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1756

Atty. Dkt. No. 039153-0447 (G1152)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Lukanc et al.


Title: METHOD OF EXTENDING THE  
AREAS OF CLEAR FIELD  
PHASE SHIFT GENERATION

Appl. No.: 10/016,439

Filing Date: 12/11/2001

Examiner: Nicole M. Barreca

Art Unit: 1756

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| <p align="center"><b>CERTIFICATE OF MAILING</b></p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450, on the date below.</p> <p align="center"><u>Paul S. Hunter</u><br/>(Printed Name)</p> <p align="center"><br/>(Signature)</p> <p align="center"><u>January 5, 2004</u><br/>(Date of Deposit)</p> |
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**AMENDMENT TRANSMITTAL**

Mail Stop NON-FEE AMENDMENT  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ X ] The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended |   | Previously<br>Paid For |   | Extra<br>Claims<br>Present |   | Rate             |   | Additional<br>Claims Fee |
|--|-------------------------|---|------------------------|---|----------------------------|---|------------------|---|--------------------------|
| Total Claims:  | 20                      | - | 20                     | = | 0                          | x | \$18.00          | = | \$0.00                   |
|  | 3                       | - | 3                      | = | 0                          | x | \$86.00          | = | \$0.00                   |
| First presentation of any Multiple Dependent Claims: |                         |   |                        |   |                            | + | \$290.00         | = | \$0.00                   |
|  |                         |   |                        |   |                            |   | 0                |   |                          |
|  |                         |   |                        |   |                            |   | CLAIMS FEE TOTAL | = | \$0.00                   |

|   |          |               |
|---|----------|---------------|
| EXTENSION FEE TOTAL:  |          | <u>\$0.00</u> |
| Statutory Disclaimer Fee under 37 C.F.R.                                |          |               |
| <input type="checkbox"/> 1.20(d):                                       | \$110.00 | \$0.00        |
| CLAIMS, EXTENSION AND DISCLAIMER FEE                                    |          |               |
| TOTAL:  |          | <u>\$0.00</u> |
| <input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above): |          | <u>\$0.00</u> |
| TOTAL FEE:  |          | <u>\$0.00</u> |

☐ Please charge Deposit Account No. 50-2350 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.

☐ A check in the amount of \$0.00 is enclosed.

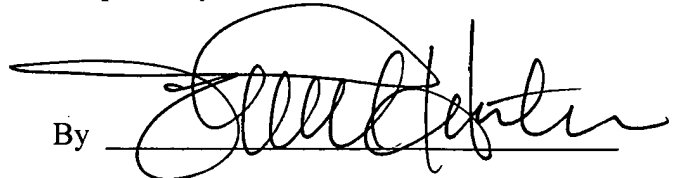
☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 50-2350. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-2350. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 50-2350.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date January 5, 2004

By



FOLEY & LARDNER  
Customer Number: 23524  
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Paul S. Hunter  
Attorney for Applicant  
Registration No. 44,787



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AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop NON-FEE AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

This communication is responsive to the Non-Final Office Action dated October 3, 2003, concerning the above-referenced patent application.

**Amendments to the Specification** begin on page 2 of this document.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this document.

**Remarks/Arguments** begin on page 7 of this document.

Please amend the application as follows: